



Tulsa State Fair Exhibitor Contract

Please return this form with a check made payable to the
 Oklahoma Department of Agriculture, Food & Forestry
 Attn: Jason Harvey
 P.O. Box 528804
 Oklahoma City, OK 73152
 by Friday, August 14, 2009

1	West Entrance	36
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Pork Council

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ Fax _____

Please list your top (4) booth choices below:

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

I have enclosed a check in the amount of _____

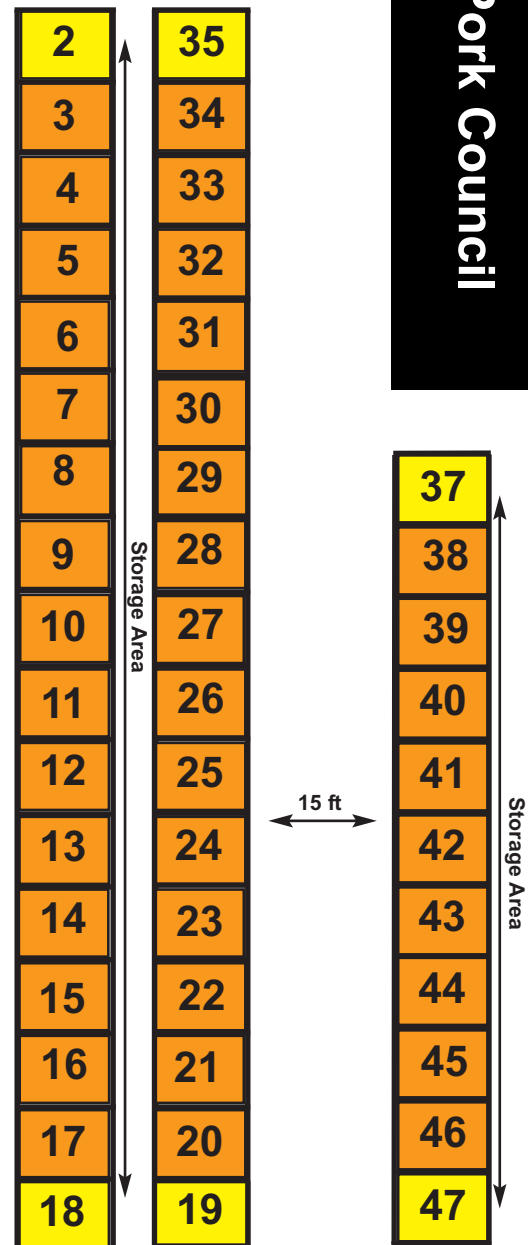
Please mark the appropriate option for your business:

- I will distribute literature only
- I will distribute food samples
- I will distribute nonfood samples
- I will sell food products
- I will sell nonfood products

Do you need electricity? Yes No

If so, what are your electricity needs? 110V 20amp
 30amp
 40amp

Please describe the items you will distribute and/or sell:



	\$400		\$475
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